

CITY OF PARK RIDGE

505 BUTLER PLACE PARK RIDGE, IL 60068 TEL: 847/318-5200 FAX: 847/318-5300

> TDD: 847/ 318-5252 www.parkridge.us

AGENDA

FOR THE REGULAR MEETING OF THE CITY COUNCIL
OF THE CITY OF PARK RIDGE, ILLINOIS
PARK RIDGE CITY HALL, COUNCIL CHAMBERS
505 BUTLER PLACE
PARK RIDGE, ILLINOIS 60068
Monday, October 19, 2009 at 7:30 p.m.

- ROLL CALL
- 2. PLEDGE OF ALLEGIANCE
- 3. APPROVAL OF MINUTES
 - October 5, 2009 Regular Meeting
- 4. CONSENT AGENDA

*All items listed with an asterisk are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of those items unless an Alderman so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the Agenda.

- 5. REPORTS OF CITY OFFICIALS MAYOR
 - a. State Senator Dan Kotowski
 - Recognition of Officer David Cacioppo, recipient of an Award of Merit for Outstanding Service and Professionalism on October 14, 2009 at the Cook County Sheriff's Law Enforcement Awards Ceremony
 - c. Preliminary Budget Workshop
 - d. Northwest Municipal Conference Update
 - e. Halloween Trick-or-Treating

CITY COUNCIL

CITY ATTORNEY

a. Target Area 2 Insurance

CITY CLERK

CITY MANAGER

CITIZENS WISHING TO SPEAK REGARDING A NON-AGENDA ITEM SHOULD FILL OUT A FORM LOCATED IN BACK OF THE COUNCIL CHAMBERS AND SUBMIT IT TO CITY CLERK BETTY HENNEMAN. CITIZENS WISHING TO SPEAK ON AN AGENDA ITEM WILL BE RECOGNIZED IN THE NORMAL SEQUENCE ON THE AGENDA. PLEASE TURN OFF ELECTRICAL DEVICE(S) SO THE COUNCIL MEETING CAN PROCEED WITHOUT INTERRUPTION.

Our Mission:

THE CITY OF PARK RIDGE IS COMMUTED TO PROVIDING EXCELLENCE IN CITY SERVICES IN ORDER TO LIFEOUD A HIGH QUALITY OF LIFE, SO GUZ COMMUNITY REMAINS A WONDERFUL PLACE TO LIFE AND WORK.

6. CITIZENS WISHING TO ADDRESS THE CITY COUNCIL ON A NON-AGENDA ITEM

7. REPORTS OF BOARDS, COMMISSIONS AND COMMITTEES

A. SPECIAL COMMITTEES, BOARDS AND COMMISSIONS

Planning & Zoning Commission - Ald. Sweeney

- *a. First reading of an ordinance for a special use to allow a personal services establishment on the ground floor of the B-4 Uptown Business District – Uptown Core Subdistrict at 32 Main Street, Zoning Case Number SU-09-02.
 - First reading of an ordinance for proposed text amendments to the Zoning Ordinance, Zoning Case Number TA-09-02.

Zoning Board of Appeals - Ald. Sweeney

Liquor License Review Board - Mayor Schmidt

*a. Approval of a resolution creating a new Class G liquor license for The Perfect Dinner, LLC

B. STANDING COMMITTEES

Procedures and Regulations Committee - Ald. Allegretti

* a. Final approval of modifications to the liquor ordinance regarding live entertainment

Public Works Committee - Ald. Bach

- * a. Final approval of revisions to Article 13 Traffic, Parking Restrictions on Summit Avenue, Washington to Ridge Terrace
- * b. Approval of the Resolution of Intent for Parking Area Reconstruction Project
 - c. Approval of the Contract for the Parking Area Reconstruction Project (31 33 S. Prospect)

Finance and Budget Committee -Ald. DiPietro

 a. Approve warrants, reviewed by Ald. Ryan, for the period ending October 15, 2009 in the amount of \$2,262,178.22.

Public Safety Committee - Ald. Wsol

- NEW BUSINESS: For Announcement, deliberation, and/or discussion only, no official action will be taken.
- 9. ADJOURNMENT